

**HAWAII CHAPTER SFPE  
FPE EXAM STUDY SESSIONS 2011**

<b>Date</b>	<b>Time</b>	<b>Division</b>	<b>Topic</b>	<b>Study Leader</b>
Tuesday, August 16, 2011	5:00 PM	Division 1	Fire Protection Analysis-Types	Sam
Thursday, August 18, 2011	5:00 PM	Division 2	Fire Protection Analysis - Information Sources	Sam
Tuesday, August 23, 2011	5:00 PM	Division 4	Fire Science & Human Behavior - Fire Dynamics	Kouji
Thursday, August 25, 2011	5:00 PM	Division 3	Fire Protection Management	Han
Friday, September 02, 2011	5:00 PM	Division 5	Fire Science & Human Behavior - Human Response	Kouji
Friday, September 09, 2011	5:00 PM	Division 6	Fire Protection Systems - Water-Based Suppression	Rodney
Friday, September 16, 2011	5:00 PM	Division 7	Special Hazard Systems	Lee
Friday, September 23, 2011	5:00 PM	Division 8	Fire Detection and Alarm Systems	Lee
Friday, September 30, 2011	5:00 PM	Division 9	Fire Protection Systems - Smoke Management	Han
Friday, October 07, 2011	5:00 PM	Division 10	Fire Protection Systems - Explosion Protection and Prevention	Rodney
Friday, October 14, 2011	5:00 PM	Division 11	Passive Building Systems - Building Construction	Lee
Friday, October 21, 2011	5:00 PM	Division 12	Passive Building Systems - Means of Egress	Kouji

The class is open to those that plan on taking the exam and priority will be given to participants planning on taking the exam this year.

**There will be a fee of \$250.** Current licensed FPE's are welcome to attend for free if they help with instruction.

The participants planning on taking the exam will be assigned two or three sessions in which they will be responsible for leading the instruction and problem solving for the participants.

All participants are required to complete the problems in the reference book applicable to the session before each session. **If you do not complete the problems you are not welcome in this class.**

All Students need to purchase a copy of the **Reference Manual/Answer Manual for the P.E. Exam, 3rd Edition** and a copy of the **4th edition of the SFPE Fire Protection Engineering Handbook**. **You will not be allowed to attend without these two references.**